**Application for Student Lodging Incentive/Early Career Professional Support**

(*for natural resources students at educational institutions in North America)*

*(for Early Career Professionals* ***(ECP)*** *within 5 years since starting work following most recent degree)*

**2020 Joint Meeting of Partners**

*Washington Chapter-The Wildlife Society, Society for Northwestern Vertebrate Biology,*

*Northwest Partners in Amphibian and Reptile Conservation*

**DoubleTree by Hilton, Spokane, WA**

 **28 April – 1 May 2020**

Applicant Information:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Gender:\_\_\_\_\_\_\_\_

Address:

Telephone and E-mail:

Educational Institution or Employer Name:

Academic Major **OR** Professional Position:

Advisor/Supervisor Name:

Education/Employee Level: □ Undergraduate □ Masters □ Doctoral □ ECP

Reason for Requesting Support (*check/complete all that apply*):

□ Delivering Presentation/Poster □ Serving on Committee for Meeting

□ Serving on Partner Committee □ Leverages Employer Support

□ Financial Challenge (*explain briefly*) □ Enhance/Supplement Field of Study/Work

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

□ Other (*explain briefly*) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How might receiving this support help you leverage other financial assistance or professional opportunities? (*explain briefly*):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOTES:**

* Student Recipients will be granted free lodging at DoubleTree for the nights of 28, 29, and 30 April 2020. Recipients will be responsible for their own meeting registration, meals, and incidental expenses. Student rooms will have up to 4 persons (same gender) in each room.
* Early Career Professional Recipients will be provided a Registration Fee Waiver
* Any student or ECP receiving support will be required to provide up to 4 hours of volunteer help before and/or during the course of the meeting (arranged through Volunteer Coordinator).
* All Recipients are required to attend the meeting during at least 29-30 April.

Submit completed application (electronically preferred [e.g., .pdf]) to arrive **by 16 March 2020** to:

Bruce Thompson,10025 91st Ave NE, Arlington, WA 98223 (bcthompson248@gmail.com).

If problems with submission, call Bruce at 505-660-0533