



## Call for Paper and Poster Abstracts 2016 Joint Partner Meeting

Idaho Chapter of The Wildlife Society Washington Chapter of The Wildlife Society Society for Northwestern Vertebrate Biology NW Partners in Amphibian and Reptile Conservation





February 22-26, 2016 Coeur d'Alene Resort, Coeur d'Alene, ID



## THEME TITLE: Common Resources, Challenges, and Solutions

We invite abstracts for presentations and posters on all topics in wildlife, vertebrate biology, habitat management, conservation programs and practices, and application of research findings to conservation and management practices.

#### **Tentative Schedule:**

22 February - Workshops\* and Working Group Meetings

23 February - Plenary, Sessions, Posters, Reception

24 February - Sessions, Posters, Banquet\*

25 February – Sessions, NW PARC Symposium<sup>\*</sup>, and Working Groups

26 February - Field Trips<sup>\*</sup>, Special Events, and Adjourn

\*Separate registration required for NW PARC Symposium and some workshops and field trips,

#### Special Session topics will include:

- Managing Structure in Dry Forests
- Sage-grouse
- Freshwater Mussels

#### Workshop topics will include:

- Yellow-billed Cuckoo
- Terrestrial Mollusks
- Manuscript Preparation for Students

- Birds, Bats, & Infrastructure
- Wildlife Diseases
- Arid Ecosystems
- Chemical Immobilization & Handling
- ...and more

#### Special meetings and symposiums will include:

- Conservation Across Borders (NW PARC symposium)
- Idaho Bird Working Group
- Idaho Bat Working Group
- Idaho PARC

Also, we are hoping for a wide range of topics in Contributed Papers from aquatic to shrubsteppe species, to high alpine species.

### We strongly encourage graduate students to present Posters or Oral talks.

Both Idaho and Washington meetings recently included an IGNITE session. These short to-thepoint talks provide a great platform for people to quickly share project updates, notes from the field, or other important topics that don't require a full 20-minute presentation. IGNITE talks are short (e.g., 5 minutes) and each slide in a presentation is left on the screen for a very short time period (e.g., 15 seconds). We are considering using this approach in a dedicated session this year. Please see the description of IGNITE sessions at <u>http://thesnvb.org/wpcontent/uploads/2015/07/Ignite-at-2016-Joint-Partner-Meeting.pdf</u>

Abstracts for oral presentations and posters must be submitted electronically as Microsoft Word documents by **October 15, 2015**. Please follow abstract preparation instructions below. (Instructions are also available at <u>http://thesnvb.org/annual-meeting-2016</u>

#### Note for Illustrations Associated with Oral Presentations:

Visual support for oral presentations will only be allowed in PowerPoint format for PCs (Applebased format will not be acceptable). PowerPoint presentations should be MS-Office 2010 or earlier version to ensure greatest compatibility with anticipated projection equipment and computer support. As always, give credit where credit is due by naming the image owner. If an image is copyrighted, then get permission from the image owner before using it.

#### POSTER PRESENTATION GUIDELINES:

Each poster should be contained within a 3 foot-high x 4 foot-wide area. Contact Jeff Kozma at kozj@yakamafish-nsn.gov directly if you have additional questions about display boards and/or the size of your poster.

Be sure to submit an abstract for your poster by October 15, 2015 - See abstract guidelines.

#### VOLUNTEER

For more information or to volunteer contact Steering Committee Chairs: Danielle Munzing (<u>Danielle.Munzing@dnr.wa.gov</u>), WA-TWS; Teal Waterstrat (<u>teal.waterstrat@gmail.com</u>), SNVB; Aren Eddingsaas (<u>aeddingsaas.sbtribes+ICTWS@gmail.com</u>), ID-TWS; Betsy Howell (<u>blhowell@fs.fed.us</u>) or Kris Kendell (<u>Kris.Kendell@ab-conservation.com</u>), NW PARC

For more information about the meeting visit http://thesnvb.org/annual-meeting-2016

#### ACCOMMODATIONS

Arrangements have been made for accommodations at the Coeur d'Alene Resort. Your support of the meeting by staying at this location is appreciated. Please be sure to indicate your affiliation with **"The Wildlife Meeting Group"** as you or your administrative staff book your rooms. Traditional double queen or single king rooms are available at the 2016 per diem rate (\$85 US/night single occupancy. A limited number of traditional rooms are available, so if you want to ensure that you get a room at the per diem rate, book early. Deluxe rooms are available at a higher rate (\$159/night). Amenities include deluxe continental breakfast, fitness studio, free high speed WiFi, free morning newspaper, outdoor headed pool and spa, among other things. Please note that there will not be any free parking available at the Resort – we apologize for that inconvenience.

For more information visit: http://www.cdaresort.com/. Reservations MUST BE MADE BY January 21, 2016. After this date, blocked rooms are no longer guaranteed. Please be sure to indicate your affiliation with "The Wildlife Meeting Group" as you or your administrative staff book your rooms.

#### **RESORT RESERVATIONS**

**Phone Reservations:** Phone reservations are required so that we get "credit" for rooms occupied by meeting attendees. To reserve your room, call the Resort at (855) 999-799 (toll free) and ask for the **"Wildlife Meeting Group Block"**. Changes or cancelation of reservations can occur up to 72 hours prior to arrival to avoid a forfeiture of deposit.

#### PHOTOGRAPHY CONTEST

A photography contest will be held which will include the following photographic categories: *wildlife portraits, landscapes and habitats, biologists in action, artistic interpretation.* Prizes will be awarded for the Best Photo in each category. Photos can be simply prints, or mounted, or framed. Photos will be displayed for voting during the poster session. Must be a member of one of the organizations to enter – need not be present to win.

The winning photos will be announced at the banquet.

If you have any questions, contact Teal Waterstrat (teal.waterstrat@gmail.com).

## \*\*\* Abstract Deadline: October 15, 2015 \*\*\*

#### **ABSTRACT GUIDELINES:**

These guidelines are formatted to SNVB standards to facilitate publishing abstracts from oral presentations in the journal *Northwest Naturalist*. **Please specify on the first line either "oral presentation" or "poster presentation".** Please limit abstract to 250 words. Submit abstracts for presentations and posters to <u>2016.jointmeeting.abstracts@gmail.com</u>. If you have questions, contact Jeff Kozma at kozj@yakamafish-nsn.gov.

# Let us know if you are a student and would like to be judged for Best Student Paper or Best Student Poster.

Use Times New Roman, 12-point font.

*Title.*—Capitalize first letter of each substantive word (Title Case), **Bold Face**, end with a period. Note that articles and prepositions are not capitalized unless they are the first word of the title: the second half of a hyphenated term is not capitalized.

*Author name(s).*— Follow directly after title, standard face, type in upper and lower case. Place an asterisk next to presenting author (need not be the first author).

*Author address(es).—Italicize*. If authors have different addresses, follow each author name with the appropriate address; spell out street addresses, but use state or province acronyms, no comma between state and zip code, include the name of the country if other than the United States or Canada; separate street address and email address with a semi-colon.

*Abstract.*—New line, Indent. Single space and type in upper and lower case. The abstract should summarize the paper with an emphasis on results and interpretation. Only small capitals and italics are retained, so please do not use bold face or any other non-standard type face in the body of the abstract. Leave only 1 space between a period and the start of the next sentence. Scientific names should be *italicized* and should accompany the 1st use of the Standard English Common Name. The first letter of each word for common names should be capitalized [e.g., Yellow-billed Cuckoo.

For example:

#### **Oral Presentation**

#### Monitoring American Marten on the East Side of the North Cascades of Washington.

Danielle Munzing\*, Washington Department of Natural Resources, 1111 Washington Street Southeast, Olympia, WA 98501; danielle.munzing@wadnr.gov; William L Gaines, Okanogan-Wenatchee National Forests, USDA Forest Service, 215 Melody Lane, Wenatchee, WA 98801; wgaines@fs.fed.us

We used track plates to monitor American Marten (*Martes americana*) over two field seasons in 2003 and 2004 to test the efficacy of applying this technique to late-successional reserves on the east side of the North Cascades. We stratified our sample area into wet and...